

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-32099 APN: 138-35-807-001

Name of Property Owner: Patricia Mulroy, General Manager, Las Vegas Valley Water District

Name of Applicant: Shawn P. Mollus, Director of Las Vegas Valley Water District Engineering

Name of Representative: Peter J. Jauch, Engineering Design Manager

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes x No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Mulroy

Print Name: Patricia Mulroy

Subscribed and sworn before me

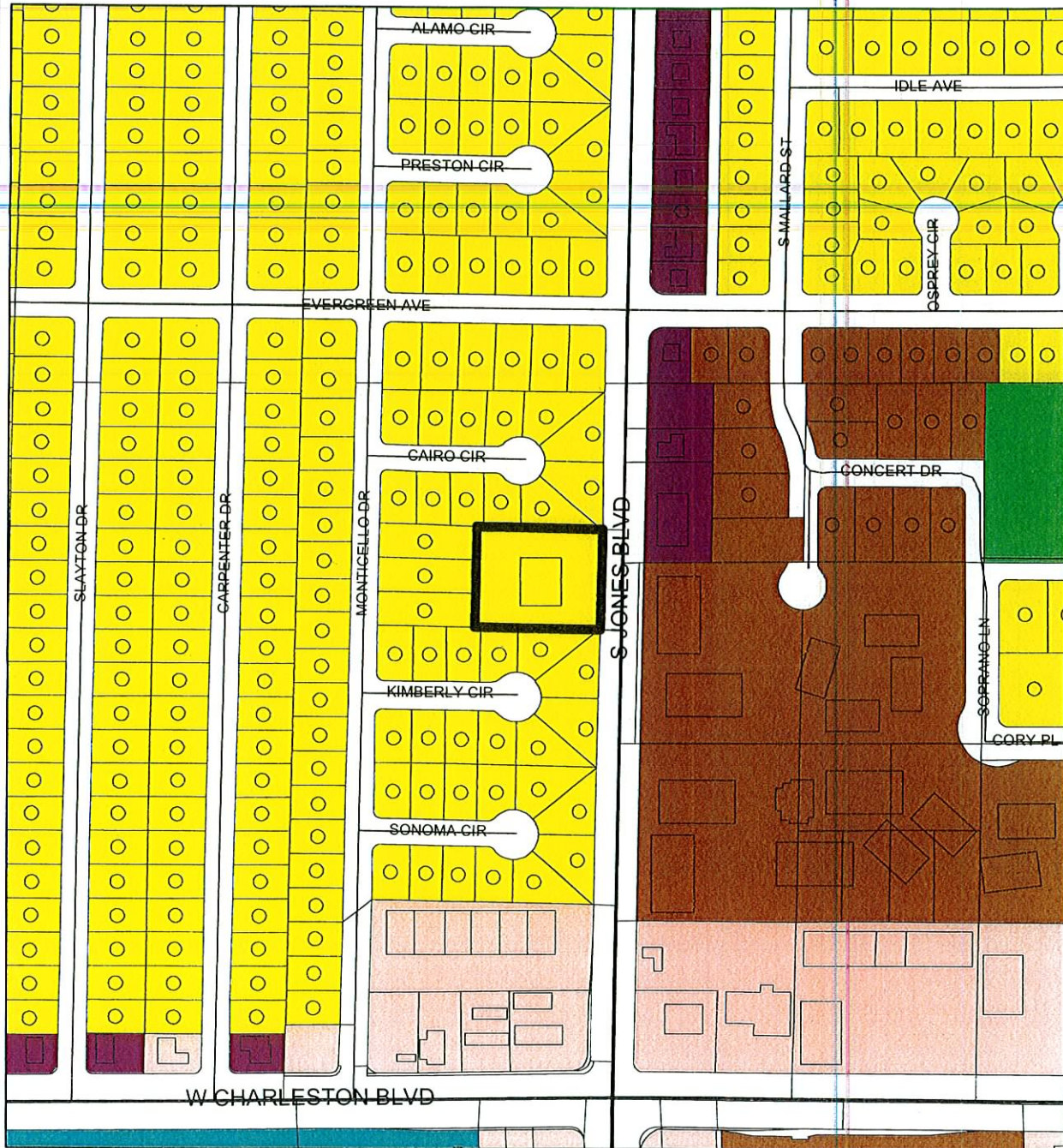
This 18th day of September, 2008

Deanne K West
Notary Public in and for said County and State



Clark County

General Plan Designation - APN: 138-35-807-001



- | | | |
|---------------------------------|--------------------------------|--------------------------------|
| Rural Neighborhood Preservation | Office | Public Facility |
| Rural Estates | Service Commercial | Public Facility - School |
| Desert Rural | General Commercial | Public Facility - Clark County |
| Rural | Tourist Commercial | Town Center |
| Low | Las Vegas Medical District | Resource Conservation |
| Medium - Low | Light Industrial / Research | Downtown - Commercial |
| Medium - Low Attached | Planned Community Development | Downtown - Mixed Use |
| Medium | Downtown Redevelopment Area | Not in City |
| High | Park / Recreation / Open Space | Right - of - Way |



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity, this map is for reference only. Geographic Information System Planning & Development Dept 702-226-6301
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01/08/09 PC